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APPLICATION TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Craig S. Stodola; Justin E. Schultz FOR: VEHICLE MOUNTED STEP ASSEMBLY

Enclosed are:

[X] Specification and Abstract - 17 pages.

[X] Drawings – 6 sheets (Figs. 1-11).

[X]Combined Declaration and Power of Attorney

Information Disclosure Statement.

[X]Assignment papers.

[] CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.

[] Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).

The filing fee has been co	alculated as shown l	pelow:			
			Small Entity		Large Entity
	No. Filed	No. Extra	Rate	OR	Rate
Basic Fee			\$385	OR	\$
Total Claims	22 - 20	= 2	x 9 = 18	OR	x 18 = \$
Independent Claims	2 - 3	= 0	x 43 = \$	OR	x 86 = \$
Presence of Multiple De	oendent Claim	+ 145	OR	+ 290	
		TOTAL	\$403.00	TOTAL	\$
**If the difference is less	than zero, enter "0"	,			

- [X]Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- A check in the amount of \$ 443.00 to cover the filing fee and Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Attorney Docket No. 1001.55US02

[X]	This	application	claims	the	benefit	of	U.S.	Provisional	Application	No.	60/447,653,	filed
	Febr	uary 14, 200	<u>13</u> .									

Respectfully submitted,

Michael A. Bondi

Registration No. 39,616

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320338351US. Date of Deposit: February 11, 2004. I hereby certify that this paper i	S
being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10	on
the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	

| <u>Jeanne Truman</u> | <u>Jeanne Truman</u> | Signature | Signature |